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| 1  | Harvey S. Schochet (CA State Bar No. 62673)                        | · · · · · · · · · · · · · · · · · · ·        |  |  |  |  |  |
|----|--|--|--|--|--|--|--|
| 2  | Alexis Tretter (CA State Bar No. 269240) DAVIS WRIGHT TREMAINE LLP |  |  |  |  |  |  |
| 3  | 505 Montgomery Street, Suite 800<br>San Francisco, CA 94111        |  |  |  |  |  |  |
| 4  | Telephone: (415) 276-6500<br>Fax: (415) 276-6599                   |  |  |  |  |  |  |
| 5  | harveyschochet@dwt.com<br>alexistretter@dwt.com                    |  |  |  |  |  |  |
| 6  |  |  |  |  |  |  |  |
| 7  | Attorneys for Secured Creditor<br>AVN AIR, LLC                     |  |  |  |  |  |  |
| 8  | UNITED STATES BANKRUPTCY COURT                                     |  |  |  |  |  |  |
| 9  | NORTHERN DISTRICT OF CALIFORNIA                                    |  |  |  |  |  |  |
| 10 | SAN FRANCISCO DIVISION   |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |
| 12 | CARTER'S GROVE, LLC,   | ) Case No. 11-30554 (TC)                     |  |  |  |  |  |
| 13 | Debtor.  | Chapter 11                                   |  |  |  |  |  |
| 14 |  | NOTICE OF APPEARANCE AND REQUEST FOR SPECIAL |  |  |  |  |  |
| 15 |  | NOTICE                                       |  |  |  |  |  |
| 16 | TO ALL DADTIES IN INTEDEST AN                                      | THEIR COUNSEL OF RECORD.                     |  |  |  |  |  |

## TO ALL PARTIES IN INTEREST AND THEIR COUNSEL OF RECORD:

PLEASE TAKE NOTICE THAT pursuant to Rules 2002, 9007 and 9010(b) of the Federal Rules of Bankruptcy Procedure, the undersigned counsel for AVN AIR, LLC, a secured creditor and party-in-interest in this bankruptcy case, requests that all notices given or required to be given in this case, and all papers served or required to be served in this case, be served upon the following:

Harvey S. Schochet, Esq. Davis Wright Tremaine LLP 505 Montgomery Street, Suite 800 San Francisco, CA 94111 Telephone: (415) 276-6507 Fax: (415) 276-6599 harveyschochet@dwt.com

PLEASE TAKE FURTHER NOTICE that this request is not only for the notices and other documents referred to in the Bankruptcy Rules specified above, but includes, without limitation, all orders, notices of applications, motions, petitions, schedules of assets and liabilities, statement of financial affairs, pleadings, requests, complaints, or demands, whether formal or informal, whether

written or oral, and whether transmitted or conveyed by mail, telephone, facsimile transmission, email or otherwise.

PLEASE TAKE FURTHER NOTICE that AVN AIR, LLC does not intend for this Notice of Appearance and Request for Special Notice, nor any subsequent appearance, pleading or claim to waive

Appearance and Request for Special Notice, nor any subsequent appearance, pleading or claim to waive any rights to which AVN AIR, LLC is entitled, including but not limited to: (i) have final orders in non-core matters entered only after *de novo* review by a District Judge; (ii) trial by jury; (iii) have the District Court withdraw the reference in any matter subject to mandatory or discretionary withdrawal; or (iv) any rights, claims, actions, defenses, setoffs, or recoupments to which they are or may be entitled under agreements or in law or in equity, all of which are expressly reserved.

DATED: March 3, 2011

## DAVIS WRIGHT TREMAINE LLP

By <u>/s/ Harvey S. Schochet</u> Harvey S. Schochet

Attorneys for Secured Creditor AVN AIR, LLC

## **Proof of Service**

| •      |  |  |  |  |  |  |  |  |  |  |
|--------|--|--|--|--|--|--|--|--|--|--|
| 2      | I, Susan Catinella, declare under penalty of perjury under the laws of the State of Calif that the following is true and correct:  |  |  |  |  |  |  |  |  |  |
| 3      | I am employed in the City and County of San Francisco, State of California, in the office of a member of the bar of this court, at whose direction the service was made. I am over the age of eighteen (18) years, and not a party to or interested in the within-entitled action. I am an employee of DAVIS WRIGHT TREMAINE LLP, and my business address is 505 Montgomery Street, Suite 800, San Francisco, California 94111 |  |  |  |  |  |  |  |  |  |
| 5      |  |  |  |  |  |  |  |  |  |  |
| 6      |  |  |  |  |  |  |  |  |  |  |
| 7      |  | I caused to be served the following documents:   |  |  |  |  |  |  |  |  |
| 8      |  | NOTICE OF APPEARANCE AND REQUEST FOR SPECIAL NOTICE  |  |  |  |  |  |  |  |  |
| 9      | I caused the above documents to be served on each person on the attached list by the following means:  |  |  |  |  |  |  |  |  |  |
| 0      | ✓  | I enclosed a true and correct copy of said document in an envelope and placed it for collection and mailing with the United States Post Office on March 3, 2011, following the ordinary business practice. (Indicated on the attached address list by an [M] next to the address.) |  |  |  |  |  |  |  |  |
| 2      |  | I enclosed a true and correct copy of said document in an envelope, and placed it for collection and mailing via Federal Express on , for guaranteed delivery on July 14, 2010, following the  |  |  |  |  |  |  |  |  |
| 3      |  | ordinary business practice. (Indicated on the attached address list by an [FD] next to the address.)   |  |  |  |  |  |  |  |  |
| 5      | O  | I consigned a true and correct copy of said document for facsimile transmission on   |  |  |  |  |  |  |  |  |
| 6<br>7 | I enclosed a true and correct copy of said document in an envelope, and consigned it for har delivery by messenger on (Indicated on the attached address list by an [H] next the address.)   |  |  |  |  |  |  |  |  |  |
| 8      |  | A true and correct copy of said document was emailed on February 14, 2011 (Indicated on the attached address list by an [EM] next to the address.)   |  |  |  |  |  |  |  |  |
| 0.     | I am readily familiar with my firm's practice for collection and processing of correspondence for delivery in the manner indicated above, to wit, that correspondence will be  |  |  |  |  |  |  |  |  |  |
| 21     | deposited for collection in the above-described manner this same day in the ordinary course of business. I declare under penalty of perjury, under the laws of the State of California, that the foregoing is true and correct.  |  |  |  |  |  |  |  |  |  |
|        | 1014   | Executed on March 3, 2011, at San Francisco, California.   |  |  |  |  |  |  |  |  |
| 23     |  |  |  |  |  |  |  |  |  |  |
| 24     |  | /s/ Susan Catinella<br>Susan Catinella   |  |  |  |  |  |  |  |  |
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## Service List

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|----|--|----------|--------------------------------------|--------|---|------------------|--|
| 2  | Key:   | [M]      | Delivery by Mail                     | [FD]   | Delivery by Federal Express                         | [H]              | Delivery by<br>Hand  |
| 3  |  | [F]      | Delivery by Facsimile                | [FM]   | Delivery by Facsimile and Mail                      | [EM              | Delivery by<br>Email   |
| 4  | L  |          |                                      |        |   |                  | MANUTE CONTRACTOR OF THE CONTR |
| 5  |  | Carter's | s Grove LLC                          |        | Office of the U.S. Trust                            | ee               |  |
| 6  |  | c/o Hal  | sey Minor<br>Jashington Street       |        | 235 Pine Street, Suite 70<br>San Francisco, Ca 9410 | 0C               |  |
| 7  |  |          | ancisco, CA 94118                    |        | Sail Hanoloco, Ca 5 He                              | , 1              |  |
| 8  |  |          |                                      |        |   |                  |  |
| 9  | M  | Allied   |                                      |        | Anthem Blue Cross and                               | Blue             | Shield   |
| 10 |  |          | x 9001099<br>ille, KY 40290          |        | PO Box 580494<br>Charlotte, NC 28258                |                  |  |
| 11 | Commandorous de los debotos es a   |          | sposal & Recycling                   |        | Charles Steppe                                      |                  |  |
| 12 | AN   |          | Indian River Road<br>c, VA 23523     |        | 2800 Ridge Road<br>Charlottesville, VA 229          |                  |  |
| 13 | A LA CARLO DE LA CARLO DEL CARLO DE LA CARLO DEL CARLO DE LA CARLO | Domin    | ion Power                            |        | Kaufman & Canoles PC<br>Paul W. Gerhardt, Esq.      |                  |  |
| 14 |  |          | x 26532<br>ond, VA 23261             |        | 4801 Courthouse St, Ste Williamsburg, VA 231        |                  |  |
| 15 | ·  | Meeks    | Disposal Corp.<br>avalier Blvd.      |        | Natasha K. Loeblich<br>315 Drexel Drive             |                  |  |
| 16 |  | Chesap   | eake, VA 23323<br>rt News Waterworks |        | Grapevine, TX 76051<br>Phillips Energy, Inc.        |                  |  |
| 17 |  | PO Box   |                                      |        | PO Box 726<br>Gloucester Point, VA 2                | 3062             | ·  |
| 18 |  | -        | Client Group (Chartis)               |        | Reed Smith LLP                                      | 25002            |  |
| 19 |  | PO Box   | x 601148<br>na, CA 91189             |        | James C. Brennan, Esq. 3110 Fairview Park Dr.       |                  | 400  |
| 20 |  |          | Tami Mays                            |        | Falls Church, VA 2204<br>Sotheby's, Inc.            |                  | . 100  |
| 21 |  | 8797 P   | ocahontas Trail<br>nsburg, VA 23185  |        | Attn: General Counsel 1334 York Avenue              |                  |  |
| 22 |  |          | olonial Williamsburg Fo              | mdatic | New York, NY 10021                                  |                  |  |
| 23 |  |          | B. Taylor                            | andanc | PO Box 1607<br>Charlottesville, VA 22               | ററാ              |  |
| 24 |  | Willian  | nsburg, VA 23187<br>venter Black LLP |        | Sotheby's Inc.                                      | <i>/ U &amp;</i> |  |
| 25 | TO THE TAXABLE PROPERTY.   | Attn: I  | David W. Lannetti                    |        | Adam A. Lewis, Esq.<br>Vincent J. Novak, Esq.       |                  |  |
| 26 |  | 500 W    | . Main Street<br>orld Trade Center   |        | Morrison & Foerster LI<br>425 Market Street         | ЪР               |  |
| 27 |  | 11011011 | k, VA 23510                          |        | San Francisco, CA 9410                              | 05               |  |
|    | 1  |          |                                      |        |   |                  |  |

PROOF OF SERVICE

Case: 11-30554 Doc# 20

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